

**GA WEST MUNICIPAL ASSEMBLY**

**INVITATION FOR TENDERS**

**NATIONAL COMPETITIVE TENDERING (NCT)**

1. The Ga West Municipal Assembly intends to apply part of its budgetary allocation to fund eligible payments under contracts for the procurement of the under listed Projects towards the realization of its objectives.

**WORKS**

<b>Lot No.</b>	<b>Package No.</b>	<b>Source of Funding</b>	<b>Project Description</b>	<b>MWRWH Classification</b>	<b>Tender Security</b>
1	GWMA/WK/IGF/RFG/EDU/001/2024	IGF	Construction of one (1) No. 3-Unit Classroom Block (Ground Floor) at Manhean	D3K3 & Above	2% of Tender Price
2	GWMA/WK/DACF-RFG/EDU/002/2024	DACF-RFG	Manufacture and Supply of 60No. Kindergarten Chairs, 10No. Kindergarten Tables, 15No. Teacher's Tables 15No. Teacher's Chairs and 40No. Mono Desks.	D3 K3 & Above	2% of Tender Price

2. Interested eligible tenderers may obtain further information and as well Inspect Tender Document from **the Office of the Municipal Co-ordinating Director** from **8:00AM – 5:00 PM** daily starting from **Monday 9<sup>th</sup> September 2024** address **1** given below.
3. A complete set of tender documents (per a Lot) in English may be purchased by interested tenderers on the submission of a written application to the **address 1** below and upon a payment of a non-refundable fee of **Five Hundred Ghana Cedis (GHC 500.00)**
4. Tenderers as part of the tendering process shall submit the following documents as indicated below;
- I. Valid Certificate of Business Registration (Evidence of Renewal with RGD)
  - II. Valid Ghana Revenue Authority Tax Clearance Certificate
  - III. Valid SSNIT Clearance Certificate
  - IV. Valid Ministry of Water Resources works and Housing Certificate(D3,K3)

- V. Valid Labor Certificate
- VI. Power of Attorney of the Company
- VII. Valid Public Procurement Authority (PPA) Registration Certificate.

5. All Tenders must be accompanied by a Tender Security not less than 2% of the Tender Amount from a **reputable bank or insurance company in Ghana**. Tender security shall be valid for a period of **One Hundred and Twenty (120) days** after submission of Tenders.

6. Bids must be signed, sealed and delivered to the address below (**address 2**) on or before **10:00 am, Monday 23<sup>rd</sup> September, 2024. LATE BIDS WILL BE REJECTED.**

Bids will be publicly opened in the presence of the bidders' designated representatives and anyone who chooses to attend at the conference room (First Floor) of **address 2** below on **Monday 23<sup>rd</sup> September, 2024 at 10:00 am.**

7. Address for correspondence, purchase and submission of tenders

**ADDRESS 1: THE MUNICIPAL CO-ORDINATING DIRECTOR**

**GA WEST MUNICIPAL ASSEMBLY**

**P.O. BOX AM 1**

**AMASAMAN**

**024525128**

**ADDRESS 2: THE SECRETARY**

**ENTITY TENDER COMMITTEE**

**GA WEST MUNICIPAL ASSEMBLY**

**P.O. BOX AM 1**

**AMASAMAN**

