

GA WEST MUNICIPAL ASSEMBLY

INVITATION FOR TENDERS

NATIONAL COMPETITIVE TENDERING (NCT)

1. The Ga West Municipal Assembly intends to apply part of its budgetary allocation to fund eligible payments under contracts for the procurement of the under mentioned Project towards the realization of its objectives.

WORKS

Lot No.	Package No.	Source of Funding	Project Description	MWRWH Classification	Tender Security
1	GWMA/WK/DACF-RFG/MHD/01/24	DACF-RFG	Construction of one (1) No. CHPS Compound at Ga Odumase	D3K3 & above	2% of Tender Price

2. Interested eligible tenderers may obtain further information and as well Inspect Tender Document from **the Office of the Municipal Co-ordinating Director** from **8:00AM – 5:00 PM** daily starting from **Thursday 17th October 2024** **address 1** given below.
3. A complete set of tender documents in English may be purchased by interested tenderers on submission of a written application to the **address 1** below and upon a payment of a non-refundable fee of **Five Hundred Ghana Cedis (GHC 500.00)**
4. Tenderers as part of the tendering process shall submit the following documents as indicated below;
 - I. Valid Certificate of Business Registration (Evidence of Renewal with RGD)
 - II. Valid Ghana Revenue Authority Tax Clearance Certificate
 - III. Valid SSNIT Clearance Certificate
 - IV. Valid Ministry of Water Resources, works and Housing Certificate (D3K3)
 - V. Valid Labor Certificate
 - VI. Power of Attorney
 - VII. Valid Public Procurement Authority (PPA) Registration Certificate.

5. All Tenders must be accompanied by a Tender Security not less than 2% of the Tender Amount from a **reputable bank or insurance company in Ghana**. Tender security shall be valid for a period of **One Hundred and Twenty (120) days** after submission of Tenders.

6. Bids must be signed, sealed and delivered to the address below (**address 2**) on or before **10:00 am, Thursday 31st October, 2024**. **LATE BIDS WILL BE REJECTED**.

Bids will be publicly opened in the presence of the bidders' designated representatives and anyone who chooses to attend at the conference room (First Floor) of **address 2** below on **Thursday 31st October, 2024 at 10:00 am**.

7. Address for correspondence, purchase and submission of tenders

ADDRESS 1: THE MUNICIPAL CO-ORDINATING DIRECTOR

GA WEST MUNICIPAL ASSEMBLY

P.O. BOX AM 1

AMASAMAN

024525128

ADDRESS 2: THE SECRETARY

ENTITY TENDER COMMITTEE

GA WEST MUNICIPAL ASSEMBLY

P.O. BOX AM1

AMASAMAN